

09/05/03
7581
S. PTO

UTILITY PATENT APPLICATION TRANSMITTAL

| | |
|------------------------|---------------------------|
| Attorney Docket No. | 02454-1 |
| First Inventor | KIM, Jung Tae |
| Title | LIGHTER AND METHOD OF USE |
| Express Mail Label No. | EV 272785618 US |

(Only for new nonprovisional applications under 37 CFR 1.53(b))

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

1. ☐ Fee Transmittal Form (e.g., PTO/SB/17)
(Submit an original and a duplicate for fee processing)
2. ☒ Applicant claims small entity status.
See 37 CFR 1.27.
3. ☒ Specification [Total Pages 8]
(preferred arrangement set forth below)
 - Descriptive title of the invention
 - Cross Reference to Related Applications
 - Statement Regarding Fed sponsored R & D
 - Reference to sequence listing, a table, or a computer program listing appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure
4. ☒ Drawing(s) (35 U.S.C. 113) [Total Sheets 5]
5. Oath or Declaration [Total Pages]
 - a. ☐ Newly executed (original or copy)
 - b. ☐ Copy from a prior application (37 CFR 1.63 (d))
(for continuation/divisional with Box 18 completed)
 - i. ☐ **DELETION OF INVENTOR(S)**
Signed statement attached deleting inventor(s)
named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
6. ☐ Application Data Sheet. See 37 CFR 1.76

ADDRESS TO: Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

7. ☐ CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - a. ☐ Computer Readable Form (CRF)
 - b. Specification Sequence Listing on:
 - i. ☐ CD-ROM or CD-R (2 copies); or
 - ii. ☐ paper
 - c. ☐ Statements verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

9. ☐ Assignment Papers (cover sheet & document(s))
10. ☐ 37 CFR 3.73(b) Statement (when there is an assignee) ☐ Power of Attorney
11. ☐ English Translation Document (if applicable)
12. ☐ Information Disclosure Statement (IDS)/PTO-1449 ☐ Copies of IDS Citations
13. ☐ Preliminary Amendment
14. ☒ Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)
15. ☐ Certified Copy of Priority Document(s)
(if foreign priority is claimed)
16. ☐ Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
17. ☐ Other:

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No.: _____ / _____

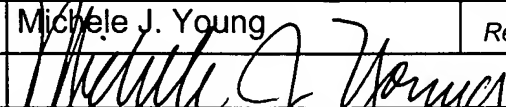
Prior application information: Examiner: _____ Group Art Unit: _____

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

| | | |
|---|--|--|
| <input checked="" type="checkbox"/> Customer Number or Bar Code Label | <u>000987</u> (Insert Customer No. or Attach bar code label here) | or <input type="checkbox"/> Correspondence address below |
|---|--|--|

| | | | | | |
|---------|-----------------------|-----------|--------------|----------|--------------|
| Name | Michele J. Young | | | | |
| Address | Salter & Michaelson | | | | |
| | 321 South Main Street | | | | |
| City | Providence | State | RI | Zip Code | 02903 |
| Country | US | Telephone | 401.421.3141 | Fax | 401.861.1953 |

| | | | |
|-------------------|---|-----------------------------------|------------|
| Name (Print/Type) | Michele J. Young | Registration No. (Attorney/Agent) | 43,299 |
| Signature |  | Date | 09/05/2003 |

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: KIM, Jung Tae

Application No.: To be assigned

Group No.: To be assigned

Filed: 09/05/2003

Examiner: To be assigned

For: LIGHTER AND METHOD OF USE

Mail Stop PATENT APPLICATION

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

EXPRESS MAIL CERTIFICATE

"Express Mail" label number EV 272785618 US

Date of Deposit 09/05/2003

I hereby state that the following *attached* paper or fee

New U.S. Utility Patent Application Transmittal (1 pg.);

Application including:

Specification (6 pgs.);

Claims (1 pgs.);

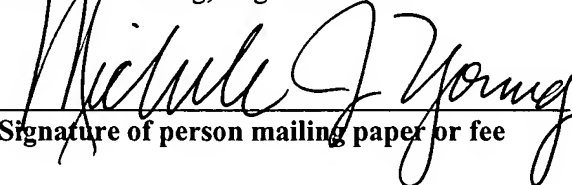
Abstract (1 pg.);

Formal Drawings (5 sheets/5 figures/in triplicate); and

Acknowledgment Postcard.

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. section 1.10, on the date indicated above and is addressed to the Commissioner for Patents P.O. Box 1450, Alexandria, VA 22313-1450.

Michele J. Young, Reg. No. 43,299


Signature of person mailing paper or fee